

*Chariton*  
**CERTIFICATE**  
 No. 4260.

# THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas *Orbuckle Nelson, of Wayne County, Iowa.*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Des Moines* whereby it appears that full payment has been made by the said

*Orbuckle Nelson* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North half of the North East quarter of Section Twenty-eight, and the East half of the South West quarter of Section Twenty-two, in Township Seventy, of Range Twenty-two, in the District of Lands subject to sale at *Des Moines, Iowa*, containing One thousand and sixty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Orbuckle Nelson*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Orbuckle Nelson*

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

*Orbuckle Nelson* and to his heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *Seventh* day of *February* in the year of of our Lord one thousand eight hundred and *sixty-eight* and of the INDEPENDENCE OF THE UNITED STATES the *Amity-second*

BY THE PRESIDENT: *Andrew Johnson*

By

*Frank Cowan,*

Secretary.

*D. Granger,*

Recorder of the General Land Office.



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